

# Washington County Homeschoolers Co-op

November 4, 2011  
Volume 8, Issue 9

## STRIVING FOR EXCELLENCE



Excellence is doing ordinary things extraordinarily well.

[John W. Gardner](#)

**NURSERY:** If you have a child in the nursery, please pick them up quickly at the end of co-op.

**2<sup>nd</sup> Semester Teachers:** Please make sure your class fees are turned in by December 2 if you have not already done so.

**Reading Club** - Treasure Chest will be open the last and first Friday of each month. Needed: Someone to file calendars, Someone to chart the goals achieved.

Also, would anyone like to donate NEW items for the treasure chest? Items are needed. Contact Leah Rabb

Please remind the children that trash from candy from the treasure chest goes in the trash, not on the floor.

**Scholastic** Orders due by Nov. 4 to Tammie Bairen or online.

**Fallingwater Field Trip:** Monday, November 7<sup>th</sup> (11:30 tour).  
Cost: Students - \$4, and parents -about \$17. See Tammie Bairen for more info.

**KIDS & CASH class** - Stewardship project. Donations accepted through Dec. 9. \$140 has been collected. Need \$250 to provide complete surgery through Smile Train.

**NEEDED: Fruit for snack table** for 11/18, 1/6/12, 2/17/12, and 2/24/12. Please remember to take home your leftovers and dishes.

**Amish Country** trip Nov. 14-15. Room rate is only \$69. See Kathy Haggerty for details and more info.

**International Fair** - Sign up for the country of your choice. Each country may be chosen ONLY ONCE.

FREE indoor, pet rabbit to a good home!  
Cage, accessories, and food included.  
Please contact Kathe Ford if interested...  
724-632-6787 "

**Mabel's Labels** MOPs of CBC is having a fundraiser selling labels. If you need labels, check out this website [www.mopscbc.mabel.ca](http://www.mopscbc.mabel.ca)  
See Bobbie Jo Teagarden for more info.

**Roscoe Sportsman Club**  
Trap Shooting begins Jan. 1<sup>st</sup> for anyone interested. See Joe Sullivan for more info or contact Frank Kennedy at 724-938-9662.

**BOXTOPS FOR EDUCATION** - Keep them coming! We have earned over \$200 so far!!

**Cleaning this week: Group 1**

**Cleaning Reminders:**

If you will not be at co-op on your cleaning week, remember to get a substitute!

Empty the trash last, not first.

## YEARBOOK NEWS

Yearbook Picture Schedule

2<sup>nd</sup> -3<sup>rd</sup> - 11/4

6<sup>th</sup> - 11/11

7<sup>th</sup> -8<sup>th</sup> - 11/18

High school - 12/2

### Deadlines

Scholastic orders due by 11/ 4

### Upcoming Events

- ◆ 11/4 - 2<sup>nd</sup>-3<sup>rd</sup> Yearbook Pictures
- ◆ 11/4 Scholastic orders due.
- ◆ 11/7 Fallingwater Field Trip
- ◆ 11/14-15 Amish Country Trip
- ◆ 12/2 - Geography Bee