

# Washington County Homeschoolers Co-op

October 28, 2011  
Volume 8, Issue 8

## STRIVING FOR EXCELLENCE



### Deadlines

Scholastic orders due by 11/4

## Upcoming Events

- ◆ 10/28 - 4<sup>th</sup> -5<sup>th</sup> Yearbook Pictures
- ◆ 10/28 - High School Meeting
- ◆ 10/30 Rollerskating
- ◆ 11/4 Scholastic orders due.
- ◆ 11/7 Fallingwater Field Trip
- ◆ 11/14-15 Amish Country Trip
- ◆

Excellence is doing ordinary things extraordinarily well.

[John W. Gardner](#)

**Nursery & Preschool Workers:** Please show up on time when you are scheduled to work. Some moms are getting no breaks and some periods are understaffed. Those who have breaks need to be willing to help out also.

**High School Meeting** for end of year activities - Friday, October 28 right after co-op.

**Reading Club** - October forms are due Friday. Treasure Chest will be open the last and first Friday of each month. Needed: Parents to help man the Prize Box and help with organization of reading club. Contact Leah Rabb

**Skating Party** Sunday, Oct. 30<sup>th</sup>, 5-7pm Pancake Skate and Whirl Roller Skating Rink. Skate to Gospel/ Christian music. Admission is \$2/person, includes roller skate rental. You may bring your own roller skates blades. No costumes, please.

**Scholastic** order forms are available. Orders due by Nov. 4 to Tammie Bairen or online.

**Fallingwater Field Trip:** Monday, November 7<sup>th</sup> (11:30 tour). Cost: Students - \$4, and parents -about \$17. See Tammie Bairen for more info.

**KIDS & CASH class** - Stewardship project - collected \$100 so far with students' gifts, matching gifts, and parents. Donations accepted through Dec. 9.

**NEEDED: Fruit for snack table** for 11/18, 1/6/12, 2/17/12, and 2/24/12.

**Amish Country** trip Nov. 14-15. Room rate is only \$69. See Kathy Haggerty for details and more info.

**International Fair** - Sign up for the country of your choice. Each country may be chosen ONLY ONCE.

**Mabel's Labels** MOPs of CBC is having a fundraiser selling labels. If you need labels, check out this website [www.mopscbc.mabel.ca](http://www.mopscbc.mabel.ca) See Bobbie Jo Teagarden for more info.

Roscoe Sportsman Club .22 Shoot: No fees, All ages welcome, ammo is provided, Club rifles or bring your own. Oct. 16-mid November, every Sunday, 3-5pm. See Joe Sullivan for more info or contact Frank Kennedy at 724-938-9662. Trap Shooting begins Jan. 1<sup>st</sup> for anyone interested.

**BOXTOPS FOR EDUCATION** - Keep them coming! We have earned over \$200 so far!!

**Cleaning this week: Group 4**

## YEARBOOK NEWS

Yearbook Picture Schedule

4<sup>th</sup> - 5<sup>th</sup> - 10/28

2<sup>nd</sup> - 3<sup>rd</sup> - 11/4

6<sup>th</sup> - 11/11

7<sup>th</sup> - 8<sup>th</sup> - 11/18

High school - 12/2