

# Washington County Homeschoolers Co-op

October 21, 2011  
Volume 8, Issue 7

## STRIVING FOR EXCELLENCE



Be a yardstick of quality. Some people aren't used to an environment where excellence is expected. [Steve Jobs](#)

### Deadlines

Scholastic orders due by 11/ 4

## Upcoming Events

- ◆ 10/21 - Great Date Night 7pm
- ◆ 10/21 K-1<sup>st</sup> Yearbook Pictures
- ◆ 10/30 Rollerskating
- ◆ 11/4 Scholastic orders due.
- ◆ 11/7 Fallingwater Field Trip
- ◆ 11/14-15 Amish Country Trip
- ◆

LAST CALL for the **GREAT DATE NIGHT-** Friday, Oct. 21, 7pm Featuring Mark Cable in concert. \$20/couple for concert and desserts. See Robin for tickets.

**High School Meeting** for end of year activities - Friday, October 28 right after co-op.

**New Scholastic** order forms are available. Orders due by Nov. 4 to Tammie Bairen or online.

**Fallingwater Field Trip:** Monday, November 7<sup>th</sup> (11:30 tour).

Cost: Students - \$4, and parents -about \$17. See Tammie Bairen for more info.

**Reading Club** - Keep reading. It's never too late to sign up. Cost \$5/student. Contact Leah Rabb

**KIDS & CASH class - Stewardship project** - collected \$100 so far with students' gifts, matching gifts, and parents. Donations accepted through Dec. 9.

**NEEDED: Fruit for snack table** for 11/18, 1/6/12, 2/17/12, and 2/24/12.

**Amish Country** trip Nov. 14-15. Room rate is only \$69. See Kathy Haggerty for details and more info.

**International Fair** - Sign up for the country of your choice. Each country may be chosen ONLY ONCE.

**Mabel's Labels** MOPs of CBC is having a fundraiser selling labels. If you need labels, check out this website

[www.mopscbc.mabel.ca](http://www.mopscbc.mabel.ca)

See Bobbie Jo Teagarden for more info.

**Skating Party** Sunday, Oct. 30<sup>th</sup>, 5-7pm Pancake Skate and Whirl Roller Skating Rink. Skate to Gospel/Christian music. Admission is \$2/person, includes roller skate rental. You may bring your own roller skates blades. No costumes, please.

Roscoe Sportsman Club .22 Shoot: No fees, All ages welcome, ammo is provided, Club rifles or bring your own. Oct. 16-mid November, every Sunday, 3-5pm. See Joe Sullivan for more info or contact Frank Kennedy at 724-938-9662.

**BOXTOPS FOR EDUCATION** - Keep them coming!

**Cleaning this week: Group 3**

## Hornets Soccer

Middle School - Monday, 10/24 - Away, Central

Middle School and High School - Tuesday, 10/25 - Away - Champion

## YEARBOOK NEWS

### Yearbook Picture Schedule

K-1<sup>st</sup> - 10/21  
4<sup>th</sup> - 5<sup>th</sup> - 10/28  
2<sup>nd</sup> - 3<sup>rd</sup> - 11/4  
6<sup>th</sup> - 11/11  
7<sup>th</sup> - 8<sup>th</sup> - 11/18  
High school - 12/2